



**THE 7TH KIIT NATIONAL MOOT COURT
COMPETITION 2019
12TH - 15TH September 2019**



ANNEXURE - B
(Travel Plan)

ARRIVAL DETAILS

DATE: _____

TIME: _____

MODE OF TRAVEL: _____

TRAIN/FLIGHT NO: _____

TRAIN/FLIGHT NAME: _____

DEPARTURE DETAILS

DATE: _____

TIME: _____

MODE OF TRAVEL: _____

TRAIN/FLIGHT NO: _____

TRAIN/FLIGHT NAME: _____

CONTACT PERSON: _____

CONTACT NUMBER: _____

(PLEASE NOTE THAT THE UNIVERSITY SHALL PROVIDE FOR PICK-UP SERVICE FROM THE AIRPORT/RAILWAY STATION)